



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शुक्रवार, ३१ जुलाई, १९९८/९ श्रावण, १९२०

हिमाचल प्रदेश सरकार

CO-OPERATION DEPARTMENT

NOTIFICATION

Shimla-2, the 8th July, 1998

No. Co-op. E (5)-2/87(S).—In supersession of this department notification of even number, dated 21st March, 1998 and in exercise of powers vested under Section 35 (1) (a) (iii) of the Himachal Pradesh Co-operative Societies Act, 1968 (Act No. 3 of 1969), the Governor, Himachal Pradesh is pleased to nominate Shri Sher Singh Chauhan s/o Shri Mani Ram, r/o Village Kholighat, Tehsil Rampur, District Shimla on the Board of Directors of the Himachal Pradesh Co-operative Agriculture and Rural Development Bank, in place of Shri Jia Lal Chauhan, Village Dhar-Sargar, P. O. Deori Khaneti, Tehsil Kotkhai, District Shimla, Himachal Pradesh with immediate effect.

By order,

Sd/-

F. C.-cum-Secretary.

HEALTH AND FAMILY WELFARE DEPARTMENT

NOTIFICATION

Shimla-2, the 9th July, 1998

No. HFW-B (A) 2-1/82-II.—In supersession of this department notification of even number, dated 24-11-97 and in exercise of the powers conferred by section 9 of the Prevention of Food Adulteration Act, 1954 (37 of 1954) read with rule 8 of the Prevention of Food Adulteration Rules, 1955, the Governor, Himachal Pradesh is pleased to appoint the following S. I.-cum-F. I. (Male Health Supervisors) as Food Inspectors in addition to their own duties, within the jurisdiction shown against each with immediate effect:—

Sl. No.	Name and Designation	Headquarter	Jurisdiction
1.	Shri Bikkar Singh, S. I.-cum-F. I.	Kangra at Dharamshala.	District Chamba, Kangra and Hamirpur.
2.	Shri Ishwar Dass Verma, S.I.-cum-F.I.	Mandi	District Mandi and Kullu.

2. In exercise of the powers conferred by section 20 of the Prevention of Food Adulteration Act, 1954 (37 of 1954), the Governor, Himachal Pradesh is further pleased to authorise the above Food Inspectors to institute prosecutions against the persons committing offences under the said Act within the limits of their respective area or areas.

3. They will have no jurisdiction over the Railway stations and Railway premises unless they are appointed as Food Inspector by the Central Government under section 14 of the said Act.

4. These orders shall come into force from the date of issue of this notification.

By order,

C. P. SUJAYA,
ACS-cum-Secretary.

INDUSTRIES DEPARTMENT

NOTIFICATION

Shimla-2, the 15th July, 1998

No. Udyog (chh) 6-96/81-IV.—In partial modification of this Department Notification of even number dated 22-8-1996 and subsequent notification of even number dated 20-1-97 the Governor, Himachal Pradesh is pleased to make the following amendments to the "Revised Rules Regarding Grant of Incentives, Concessions and Facilities to Industrial Units in H.P. 1996":—

Amendment of Rule 2 :

In rule 2 titled, Definitions for clause (x) (iii) the following shall be substituted, namely :—

"In case of medium and marginally bigger industries having investment in plant and machinery upto Rs. 5 crores, a minimum of 35 person or 50% (whichever is more), and

in case of large scale unit having fixed capital investment in plant and machinery exceeding Rs. 5 crores a minimum of 50 persons or 50% (whichever is more), of the total manpower who are bonafide Himachalis on regular basis and have representation in all categories".

Amendment of Rule 23 :

In Rule 23 titled "Incentives for Fruit, Vegetable, Maize and other Grain based units" the words "Hops Processing" will be added before the words "Fruit, Vegetable, Maize and other Grain based Units", where-ever they appear in the rule.

By order,

HARSH GUPTA,
F. C.-cum-Secretary.

विद्युत विभाग

अधिसूचना

शिमला-171002, 14 जुलाई, 1998

सं० विद्युत-क(4)-15/81-III.—इस विभाग की अधिसूचना समसंख्यक दिनांक 27-5-98 के क्रम में हिमाचल प्रदेश की राज्यपाल क्र० सं० 2 व 3 के स्थान पर महा प्रबन्धक मै० जय प्रकाश इन्डस्ट्रीज, सी-16, सेक्टर-1, ए० डी० ए० हाऊसिंग कलौनी, न्यू शिमला-171009 हिमाचल प्रदेश तथा प्रधान, हिमाचल प्रदेश राज्य विद्युत बोर्ड कर्मचारी संघ की हिमाचल प्रदेश राज्य विद्युत सलाहकार परिषद् के सदस्य तत्काल से अन्य सदस्यों की अवधि तक के लिये मनोनीत करने की सहर्ष स्वीकृति प्रदान करती हैं।

हिमाचल प्रदेश राज्य विद्युत सलाहकार परिषद् के गैर-सरकारी सदस्यों को संलग्न परिशिष्ट के अनुसार यात्रा/दैनिक भत्ता तथा अन्य सुविधाएं प्रदान की जायेंगी तथा इस मद पर होने वाला व्यय हिमाचल प्रदेश राज्य विद्युत परिषद् वहन करेगा।

आदेश द्वारा,

ए० के० गोस्वामी,
वित्तायुक्त एवं सचिव।

M.P.P. & POWER DEPARTMENT

NOTIFICATION

Shimla-171002, the 14th July, 1998

No. Vidyut-Ka(4)15/81-III.—In continuation of this Department notification of even number dated 27-5-1998, the Governor, Himachal Pradesh is pleased to nominate against Sl. No. 2 & 3, General Manager, M/s Jai Parkash Industries, C-16, Sector-I, SDA Housing Colony, New Shimla-171009, Himachal Pradesh & President, H. P. S. E. B. Employees Union as members of Himachal Pradesh State Electricity Consultative Council with immediate effect for the period co-terminus with the terms of other members.

The orders with regard to TA/DA & other facilities to non-official members of Himachal Pradesh State Electricity Consultative Council are enclosed and expenditure to be incurred on account of this item will be borne by the Himachal Pradesh State Electricity Board.

By order,

A. K. GOSWAMI,
Financial Commissioner-cum-Secretary.

लोक निर्माण विभाग

अधिसूचना

शिमला-2, 17 जुलाई, 1998

सं० लो० नि०(ख)३(६)१८/८७.—हिमाचल प्रदेश की राज्यपाल, हिमाचल प्रदेश साधारण खण्ड अधिनियम, १९६८ की धारा २० के साथ पठित, हिमाचल प्रदेश यान्त्रिक यान (पुल पथ कर) अधिनियम, १९६८ (१९६९ का २०) की धारा-२ के खण्ड (क) द्वारा प्रदत्त शक्तियों का प्रयोग करती हुई, उक्त अधिनियम की प्रथम अनुसूची में से निम्नलिखित पुल को तुरन्त प्रभाव से अपवर्जित करती हैं :—

क्रम संख्या	मद संख्या	पुल का नाम
1.	22	“दन्दरू न्यूल सड़क पर मान खड पुल”

आदेश द्वारा,
हस्ताक्षरित/-
आयुक्त एवं सचिव ।

[Authoritative English text of this Department Notification No. Lok Nirman (Kha)3(6)-18/87, dated 17th July, 1998 as required under clause (3) of Article 348 of the Constitution of India].

PUBLIC WORKS DEPARTMENT

NOTIFICATION

Shimla-2, the 17th July, 1998

No. PBW(B & R)(B) 3(6)18/87.—In exercise of the powers vested in her under clause (a) of section 2 of Himachal Pradesh Mechanical Vehicles (Bridges Tolls) Act, 1968 (Act No. 20 of 1969) read with section 20 of H.P. General Clause Act 1968, the Governor of Himachal Pradesh is pleased to exclude the following bridge with immediate effect from the First Schedule of the said Act :—

Sl. No.	Item No.	Name of bridge
1.	22	“Man Khad bridge on Dandroo Nuel Road”.

By order,

Sd/-
Commissioner-cum-Secretary.

नगर एवं ग्राम योजना विभाग

अधिसूचना

शिमला-2, 9 जुलाई, 1998

संख्या टी0 सी0 पी0-एफ (6)-60/94.—अधिसूचना संख्या टी0 सी0 पी0-एफ (6)-60/94 तारीख 1-3-1997 द्वारा हिमाचल प्रदेश नगर एवं ग्राम योजना अधिनियम, 1977 की धारा 13 के अधीन सोलन योजना क्षेत्र का गठन कर दिया गया है।

और उक्त योजना क्षेत्र के विद्यमान भू-उपयोग नक्शे को पूर्वोक्त अधिनियम की धारा 15 के अधीन प्रकाशित नहीं किया गया है।

और हिमाचल प्रदेश की राज्यपाल का समाधान हो गया है, कि पूर्वोक्त योजना क्षेत्र में उपयोग की गई भूमि में परिवर्तन करने और उसमें किसी भवन के निर्माण करने से सतह या किसी भूमि या मिट्टी को क्षति पहुंचने की सम्भावना है या यह मिट्टी के परिरक्षण भूमि के खिसकने की रोकथाम या कटाव के संरक्षण के लिए हानिकारक है और उक्त अधिनियम के उपबन्धों के अनुसार उक्त क्षेत्र की योजना बनाना और उसका विकास करना कठिन हो गया है।

अतः हिमाचल प्रदेश की राज्यपाल, हिमाचल प्रदेश नगर एवं ग्राम योजना अधिनियम, 1977 (1977 का 12) की धारा 15 (अ) की उप धारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए सोलन क्षेत्र के विद्यमान भूमि उपयोग को इस अधिसूचना के जारी होने की तारीख से तीन वर्ष की अवधि के लिए बन्द करती है।

आदेश द्वारा,
सुतानु बिहुरिया,
आयुक्त एवं सचिव।

[Authorised English text of this Department Notification No. TCP- F (6)-60/94, dated 9-7-1998 as required under Article 348 (3) of the Constitution of India].

TOWN AND COUNTRY PLANNING DEPARTMENT

NOTIFICATION

Shimla-2, the 9th July, 1998

No. TCP-F (6)-60/94.—Whereas Solan Planning Area has been constituted under section 13 of the Himachal Pradesh Town and Country Planning Act, 1977 *vide* Notification No. TCP-F (6)-60/94 dated 1-3-1997.

And whereas existing landuse map of the said Planning Area has not yet been published under section 15 of the Act *ibid*.

And whereas the Governor of Himachal Pradesh is satisfied that in the aforesaid Planning Area, the change of landuse or any building operation therein is likely to cause injurious disturbance of the surface or any land or soil or is detrimental to preservation of the soil, prevention of land slips or protection against erosion and is likely to make it difficult to plan and develop the said area is in-accordance with the provisions of the aforesaid Act.

Now, therefore, in exercise of the powers conferred by sub-section (1) of section 15-A of the Himachal Pradesh Town and Country Planning Act, 1977 (Act No. 12 of 1977) the Governor of Himachal Pradesh is pleased to freeze the existing landuse of Solan Planning Area from the date of issue of this notification for a period of 3 years.

By order, (10)

Sd/-
Commissioner-cum-Secretary.

शहरी विकास विभाग

अधिसूचना

शिमला-2, 8 जुलाई, 1998

संख्या एल0 एस0 जी0-ए0 (1)-5/96.—हिमाचल प्रदेश की राज्यपाल, हिमाचल प्रदेश नगरपालिका (अध्यक्ष और उपाध्यक्ष पद के लिए आदेश और निर्वाचन) नियम, 1995 के नियम 7 के उप-नियम (6) के साथ पठित नियम 9 के अधीन निहित शक्तियों का प्रयोग करते हुए श्री यश पाल शर्मा, निवासी वार्ड नं0 7, नालागढ़, जिला सोलन, नगरपालिका परिषद् नालागढ़ के अध्यक्ष के रूप में निर्वाचन को तारीख 20-6-98 से शेष अवधि के लिए सर्वसाधारण की जानकारी के अधिसूचित करने के सहर्ष आदेश देते हैं।

आदेश द्वारा,

रवि ढोंगरा,
वित्तायुक्त एवं सचिव।

AUTHORITATIVE ENGLISH TEXT
URBAN DEVELOPMENT DEPARTMENT
NOTIFICATION

Shimla-2, the 8th July, 1998

No. LSG-A (1) 5/96.—In exercise of the powers vested in her under sub-rule (6) of rule 7 read with rule 9 of the Himachal Pradesh Municipal (Reservation and Election to the Office of President and Vice-President) Rules, 1995, the Governor of Himachal Pradesh is pleased to notify the election of Shri Yash Pal Sharma, resident of Ward No. 7, Nalagarh, District Solan, Himachal Pradesh as President of Municipal Council, Nalagarh for remainder period w. e. f. 20-6-98 for general information of the public.

By order,

RAVI DHINGRA,
F. C.-cum-Secretary.